

CITY COUNCIL AGENDA ITEM COVER MEMO

Agenda Item Number _____

Meeting Type: Regular

Meeting Date: 9/13/2012

Action Requested By:
Engineering

Agenda Item Type
Resolution

Subject Matter:

Joint Funding Agreement with U. S. Geological Survey

Exact Wording for the Agenda:

Resolution authorizing the Mayor to enter into a Joint Funding Agreement with the U. S. Geological Survey for Water Resources Investigations, Project No. 65-12-DM27

Note: If amendment, please state title and number of the original

Item to be considered for: Action

Unanimous Consent Required: No

Briefly state why the action is required; why it is recommended; what Council action will provide, allow and accomplish and; any other information that might be helpful.

Agreement is for the maintenance of fifteen (15) flood hydrograph stream gaging stations with data collection platforms in the Huntsville area. This agreement will be in effect from October 1, 2012 to September 30, 2013. The City of Huntsville's share of the funding is \$92,250.00 with the remainder to be funded by the United States Geological Survey. Account No. 23-6500-0308-8204

Associated Cost:

Budgeted Item: Select...

MAYOR RECOMMENDS OR CONCURS: Select...

Department Head: 

Date: 8/20/12

Revised 3/12/2012

ROUTING SLIP CONTRACTS AND AGREEMENTS

Originating Department: **Engineering**

Council Meeting Date: **9/13/2012**

Department Contact: **Lynn Majors**

Phone # **256-427-5201**

Contract or Agreement: **Joint Funding Agreement**

Document Name: **USGS-Water Resources Investigation-Project No. 65-12-DM27**

City Obligation Amount: **\$92,250.00**

Total Project Budget: **\$92,250.00**

Uncommitted Account Balance: **0**


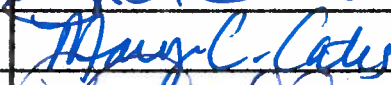
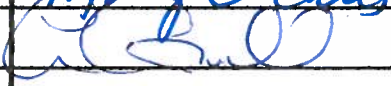
Account Number: **23-6500-0308-8204**

Procurement Agreements

<u>Not Applicable</u>	<u>Not Applicable</u>
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Grant-Funded Agreements

<u>Not Applicable</u>	Grant Name:
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Department	Signature	Date
1) Originating		8/20/12
2) Legal		8/27/12
3) Finance		8/30/12
4) Originating		
5) Copy Distribution		
a. Mayor's office (1 copies)		
b. Clerk-Treasurer (Original & 2 copies)		

RESOLUTION NO. 12-

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized to execute on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, the attached Joint Funding Agreement with the U. S. Geological Survey for Water Resources Investigations in the Huntsville, Alabama area during the period of October 1, 2012 to September 30, 2013. The City of Huntsville's share of the funding is NINETY-TWO THOUSAND TWO HUNDRED FIFTY AND NO/100 DOLLARS (\$92,250.00) with the remainder to be funded by the United States Geological Survey. Said agreement being substantially in words and figures similar to that document attached hereto and identified as "Joint Funding Agreement with the U. S. Geological Survey for Water Resources Investigations, Project No. 65-12-DM27" consisting of a total of two (2) pages and the date of September 13, 2012, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 13th day of September, 2012.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the 13th day of September, 2012.

Mayor of the City of Huntsville,
Alabama

**U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement**

Page 1 of 2
Customer #: 6000001110
Agreement #: 13ESAL000000035
Project #: 0010A
TIN #: 63-6001296
Fixed Cost Agreement ☒ Yes ☐ No

**FOR
Water Resources Investigations**

THIS AGREEMENT is entered into as of the 22nd day of June, 2012, by the U.S. GEOLOGICAL SURVEY, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the City of Huntsville, party of the second part.

1. The parties hereto agree that subject to availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation a program for the operation of 15 flood hydrograph stream gaging stations with rainfall gages and data-collection platforms in the Huntsville, Alabama area, herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50; and 43 USC 50b.
2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) includes In-Kind Services in the amount of \$0.

(a) \$69,485.00 by the party of the first part during the period
October 1, 2012 to September 30, 2013

(b) \$92,250.00 by the party of the second part during the period
October 1, 2012 to September 30, 2013

(c) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.

(d) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.

3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.
4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.
5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.
6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.
7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

**President of the City Council of the City
of Huntsville, AL**
Date: September 13, 2012

Form 9-1366
continuedU.S. Department of the Interior
U.S. Geological Survey
Joint Funding AgreementCustomer #: 6000001110
Agreement #: 13ESAL000000035
Project #: 0010A
TIN #: 63-6001296

8. The maps, records, or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records, or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program and, if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at costs, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records, or reports published by either party shall contain a statement of the cooperative relations between the parties.
9. USGS will issue billings utilizing Department of the Interior Bill for Collection (form DI-1040). Billing documents are to be rendered quarterly. Payments of bills are due within 60 days after the billing date. If not paid by the due date, interest will be charged at the current Treasury rate for each 30 day period, or portion thereof, that the payment is delayed beyond the due date. (31 USC 3717; Comptroller General File B-212222, August 23, 1983).

U.S. Geological Survey
United States
Department of the Interior

City of Huntsville

USGS Point of ContactName: Maurice W. Treece, Jr.
Address: 75 TechnaCenter Drive
Montgomery, AL 36117
Telephone: (334) 395-4126
Email: mwtreece@usgs.govCustomer Point of ContactName: Mr. Shane Davis
Address: P.O. Box 308
Huntsville, AL 35804-0308
Telephone: (256) 427-5300
Email:SignaturesBy Athena P. Clark Date June 22, 12
Name: Athena P. Clark
Title: DirectorSignaturesBy Shane Davis Date 7/9/12
Name: SHANE DAVIS
Title: DIR. OF ENG. / COHBy _____ Date _____
Name: _____
Title: _____By _____ Date _____
Name: _____
Title: _____By _____ Date _____
Name: _____
Title: _____By _____ Date _____
Name: _____
Title: _____